



## PLANNING ADVISORY, HIGHWAYS & RESILIENCE COMMITTEE

The next meeting of the Planning Advisory, Highways & Resilience Committee will take place in the Skyrm Room, Public Hall on **Tuesday 2<sup>nd</sup> June 2026** at 7.00pm.

PLANNING APPLICATIONS ARE AVAILABLE FOR INSPECTION ONLINE ([www.dorsetcouncil.gov.uk](http://www.dorsetcouncil.gov.uk))

Town Clerk  
27<sup>th</sup> May 2026

### A G E N D A

#### 1. APOLOGIES FOR ABSENCE

#### 2. MINUTES OF THE PLANNING ADVISORY, HIGHWAYS & RESILIENCE COMMITTEE MEETING HELD ON 5<sup>TH</sup> MAY 2026

To **APPROVE** the minutes of the Planning Advisory, Highways & Community Resilience Committee meeting held on 5<sup>th</sup> May 2026. (*attached*)

#### 3. DECLARATIONS OF INTEREST

In accordance with the Code of Conduct, Members are requested to declare the existence and the nature of any personal prejudicial interests in the following items as defined in the Code and to indicate the action they will be taking when the item is considered.

#### 4. PLANNING ISSUES

(a) To **CONSIDER** the following **PLANNING APPLICATIONS**:

##### 1. P/FUL/2026/01918

##### LAND ADJACENT TO BOWGROVE ROAD

Erection of barn with associated hardstanding, permeable access track & parking area, 2 x polytunnels and 1 x propagation greenhouse to enable to establishment of a new rural enterprise.

##### (b) PLANNING APPROVALS

To **NOTE** planning approvals granted since the last meeting:

##### 1. P/NOTP/2026/02190

##### PROUT BRIDGE

Removal of payphone.

**(d) PLANNING REFUSALS**

None received.

**5. CORRESPONDENCE**

Pre-Application Consultation for moving footpath W21/39.

**6. PUBLIC TRANSPORT**

**(a) CB3 MANAGEMENT COMMITTEE**

To **NOTE** the minutes of the meeting of the CB3 Management Committee meeting held on 11<sup>th</sup> May 2026 (*attached*)

**7. HIGHWAYS ISSUES**

To **RAISE** highway issues for reporting to Dorset Council.

**8. ROAD SAFETY ISSUES**

**(a) 20MPH SPEED LIMIT**

To **CONSIDER** a new speed indicator device following the new 20 mph speed limit.

**9. PUBLIC RIGHTS OF WAY**

To **RAISE** any issues of concern.

**10. COMMUNITY RESILIENCE**

To **RECEIVE** a verbal report from Mr Langdon.

**11. DATE OF NEXT MEETING**

The date of the next Planning Advisory & Highways Committee meeting is scheduled to take place on Tuesday 7<sup>th</sup> July 2026.