



## PLANNING ADVISORY, HIGHWAYS & RESILIENCE COMMITTEE

The next meeting of the Planning Advisory, Highways & Resilience Committee will take place in the Cowie Room, Public Hall on **Tuesday 5<sup>th</sup> May 2026** at 7.00pm.

PLANNING APPLICATIONS ARE AVAILABLE FOR INSPECTION ONLINE ([www.dorsetcouncil.gov.uk](http://www.dorsetcouncil.gov.uk))

Town Clerk  
29<sup>th</sup> April 2026

### A G E N D A

#### 1. APOLOGIES FOR ABSENCE

#### 2. MINUTES OF THE PLANNING ADVISORY, HIGHWAYS & RESILIENCE COMMITTEE MEETING HELD ON 3<sup>RD</sup> MARCH 2026

To **APPROVE** the minutes of the Planning Advisory, Highways & Community Resilience Committee meeting held on 3<sup>rd</sup> March 2026. (*attached*)

#### 3. DECLARATIONS OF INTEREST

In accordance with the Code of Conduct, Members are requested to declare the existence and the nature of any personal prejudicial interests in the following items as defined in the Code and to indicate the action they will be taking when the item is considered.

#### 5. ELECTION OF VICE CHAIRMAN

To **ELECT** a new Vice Chairman following the resignation of Chris Turner from the Town Council

#### 6. PLANNING ISSUES

(a) To **CONSIDER** the following **PLANNING APPLICATIONS**:

- |                      |  |
|----------------------|--|
| 1. P/PAAF/2026/01764 | <b>BUCKHAM DOWN FARM</b><br>Change of use of 3 x agricultural buildings under Class R, Part 3, Schedule 2 of the Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) to a flexible use class E (office), C1 (aparthotel) and B8 (storage unit) |
| 2. P/FUL/2026/01046  | <b>LAND SOUTH EAST OF DOWN FARM</b><br>Retain two wooden open fronted field shelters. Retain access track  |
| 3. P/LBC/2026/01792  | <b>4 SHADRACK HOUSE</b><br>Strengthen east boundary retaining wall to Shadrack Street  |

4. **P/FUL/2026/01153**                      **THE PRESBYTERY SHORTMOOR LANE**  
Single storey side extension to provide disabled access and alterations.
  
5. **P/NMA/2026/02131**                      **8 MILLFIELD**  
Non material amendment to reduce the ridge height of the smaller portion of the building from approved scheme to planning permission P/HOU/2026/00756 (Erection of a single-storey detached annexe within the residential curtilage of the existing dwelling, to provide ancillary accommodation for family use)
  
6. **P/NOTP/2026/02190**                      **PROUT BRIDGE**  
Removal of payphone.
  
7. **P/HOU/2026/02129**                      **1 KNOWLE COTTAGE, SHORTS LANE**  
Infilling of an existing courtyard forming flat roof with rooflight. Install external doors.
  
8. **P/LBC/2026/02130**                      **1 KNOWLE COTTAGE, SHORTS LANE**  
Infilling of an existing courtyard forming flat roof with rooflight. Install external doors.
  
9. **P/FUL/2026/02203**                      **MEERHAY COTTAGE**  
Installation of solar PV array and associated fencing.
  
10. **P/FUL/2026/01918**                      **LAND ADJACENT TO BOWGROVE ROAD**  
Erection of barn with associated hardstanding, permeable access track & parking area, 2 x polytunnels and 1 x propagation greenhouse to enable to establishment of a new rural enterprise.

**(b) PLANNING APPROVALS**

To **NOTE** planning approvals granted since the last meeting:

1. **P/NMA/2026/021318 8 MILLFIELD**  
Non material amendment to reduce the ridge height of the smaller portion of the building from approved scheme to planning permission P/HOU/2026/00756 (Erection of a single-storey detached annexe within the residential curtilage of the existing dwelling, to provide ancillary accommodation for family use).
  
2. **P/HOU/2026/00756**                      **8 MILLFIELD**  
Erection of a single-storey detached annexe within the residential curtilage of the existing dwelling, to provide ancillary accommodation for family use.
  
3. **P/FUL/2026/00523**                      **THE FLAT STOKE WATER FARM**  
Proposed alterations to existing building, including conversion of ground floor implement and cold stores to form part of dwellinghouse and change of use of adjacent land to form private amenity area.
  
4. **P/CLE/2026/00662**                      **GRANGE BUNGALOW ACCESS ROAD**  
Certificate of lawfulness for occupation of the residential property without compliance with an agricultural occupancy condition.

5. **P/HOU/2026/00421**                      **109 GERRARDS GREEN**  
Erect front porch extension.
6. **P/HOU/2026/00383**                      **4 WHITCOMBE ROAD**  
Rebuild 2No. chimney stacks to existing dimensions and to include new lead tray.
7. **P/LBC/2026/00279**                      **2 THE WALNUTS PROUT BRIDGE**  
Replacement of 2no. windows to rear elevation.

**(d) PLANNING REFUSALS**

1. **P/FUL/2024/07162**                      **LAND NORTH WEST OF GREEN LANE HOOKE**  
Erection of agricultural storage building.

7. **CORRESPONDENCE**  
No items of correspondence

**8. PUBLIC TRANSPORT**

**(a) CB3 MANAGEMENT COMMITTEE**

To **NOTE** the minutes of the meeting of the CB3 Management Committee meeting held on 16<sup>th</sup> March 2026 (*attached*)

9. **HIGHWAYS ISSUES**  
To **RAISE** highway issues for reporting to Dorset Council.

**10. ROAD SAFETY ISSUES**

**(a) 20MPH SPEED LIMIT**

To **CONSIDER** what proactive measures the Town Council can take to encourage compliance with the newly implemented 20mph speed limits.

11. **PUBLIC RIGHTS OF WAY**  
To **RAISE** any issues of concern.

12. **COMMUNITY RESILIENCE**  
To **RECEIVE** a verbal report from Mr Langdon.

**13. DATE OF NEXT MEETING**

The date of the next Planning Advisory & Highways Committee meeting is scheduled to take place on Tuesday 2<sup>nd</sup> June 2026.