



## PLANNING ADVISORY AND HIGHWAYS COMMITTEE

Minutes of the Planning Advisory and Highways Committee held on Tuesday 7<sup>th</sup> January 2025 in the Cowie Room, Public Hall.

**2205 MEMBERS PRESENT:** Cllr Gillings (Chairman), Cllr Body, Cllr Dawkins, Cllr Gunning, Cllr Tuff and Cllr Turner and Christine Bright (Town Clerk); also one member of the public.

**2206 APOLOGIES FOR ABSENCE**

Apologies were received from Cllr Anderton and Cllr Corbett.

**2207 MINUTES OF THE PLANNING ADVISORY & HIGHWAYS COMMITTEE MEETING HELD ON 5<sup>TH</sup> NOVEMBER 2024**

Members having previously been circulated with the minutes of the Planning Advisory & Highway Committee meeting held on 5<sup>th</sup> November 2024 were confirmed and signed by the chairman as a correct record.

**2208 DECLARATIONS OF INTEREST**

No declarations of interest were received.

**2209 PLANNING ISSUES**

(a) To **CONSIDER** the following **PLANNING APPLICATIONS:**

- |   |  |
|---|--|
| <b>1. P/LBC/2024/06034</b>  | <b>15 HOGSHILL STREET</b>  |
| Recommend approval.   | Repair rotten window which is letting in water                       |
| <br>  |  |
| <b>2. P/HOU/2024/06335</b>  | <b>THE PADDOCKS, HOLLYMOOR LANE</b>                                  |
| Recommend approval, the proposal would not have a detrimental effect on the area. | Erect outbuilding and demolish existing shed.<br>Replace garage door |
| <br>  |  |
| <b>3. P/TRC/2024/07372</b>  | <b>1 CHAMPIONS GARDENS</b>   |
| For information only  | T1 & T2 Cypress – Fell   |

(b) To **NOTE** the following **PLANNING APPROVALS:**

- |                            |   |
|----------------------------|---|
| <b>1. P/TRC/2024/07265</b> | <b>7 MILLFIELD</b>  |
| Granted.                   | Fell tree under Regulation 14 as tree is imminently dangerous |

- |   |  |
|---|--|
| <p>2. <b>P/PABA/2024/06565</b></p> <p>No prior approval required.</p> | <p><b>COOMBE DOWN FARM, BRIDPORT ROAD</b><br/>Erect new steel framed building for storing agricultural machinery</p>   |
| <p>3. <b>P/TRC/2024/0636</b></p>                                      | <p><b>6 NORTH STREET</b><br/>T – T14 Cypress – reduce in height by approx. 4m (1/3 of current height)</p>  |
| <p>4. <b>P/TRC/2024/06095</b></p>                                     | <p><b>HANOVER COURT, HOGSHILL STREET</b><br/>T1 – Cherry – reduce crown by 2.5m overall<br/>T2 &amp; T3 – Mountain Ash – reduce crown by 1m overall</p>  |
| <p>5. <b>P/FUL/2024/05479</b></p> <p>Approved with 6 conditions.</p>  | <p><b>18, 20 &amp; 22 NORTH STREET</b><br/>Convert No 20 &amp; No 18 into one dwelling. Erect single storey rear extension. Retain 2 built chimney stacks. Erect retaining wall and fence.</p>                       |
| <p>6. <b>P/LBC/2024/05480</b></p> <p>Approved with 6 conditions.</p>  | <p><b>18, 20 &amp; 22 NORTH STREET</b><br/>Demolish extension to No 22 and erect single storey rear extension. Retain 2 built chimney stacks. Erect retaining wall and fence. Carry out internal alterations.</p>    |
| <p>7. <b>P/TRC/2024/05979</b></p>                                     | <p><b>MILLERS HAY, SHORTS LANE</b><br/>T1 – Larch – Fell</p>   |
| <p>8. <b>P/FUL/2024/05815</b></p>                                     | <p><b>MEMORIAL PLAYING FIELD, HOGSHILL STREET</b><br/>Replace existing storage building with a new building for use as a public WC with disabled access.</p>   |
| <p>9. <b>P/HOU/2024/05688</b></p> <p>Approved with 3 conditions.</p>  | <p><b>8 STOKE ROAD</b><br/>Erect single storey side extension</p>  |
| <p>10. <b>P/VOC/2024/05251</b></p> <p>Approved with 7 conditions.</p> | <p><b>CHANTRY FARM</b><br/>Change of Use of granary building to dwelling (with variation of Condition 6 to approve application P/FUL/2022/05013) to change windows from timber frame to powder coated aluminium.</p> |

(c) **PLANNING REFUSALS**

No planning refusals had been received.

(d) **PLANNING PRIOR APPROVAL REQUIREMENT (For information purposes only)**

1. **P/PABA/2024/06684**

**LAND NORTH OF BOWGROVE ROAD**

Erect multipurpose barn for use a fruit and vegetable packing shed and tool storage, with associated permeable hardstanding and gateway widening to facilitate ease of access

**NOTED.**

**2210 CORRESPONDENCE**

No correspondence received.

**2211 PUBLIC RIGHTS OF WAY**

No issues were raised.

**2212 PUBLIC TRANSPORT**

**(a) Dorset Council – additional bus stops, Tunnel Road**

Members considered a request submitted to Dorset Council for additional bus stop points to the south of Tunnel Road. A number of safety concerns were raised with regard to the location identified, in particular, the close proximity to parked vehicles on a very busy junction on the approach to a roundabout, therefore members **AGREED** not to support the request.

**(b) CB3 Management Committee**

Members **NOTED** the minutes of the CB3 Management Committee meeting held on 16<sup>th</sup> December 2024, having previously been circulated.

**2213 HIGHWAYS ISSUES**

No issues were raised.

**2214 ROAD SAFETY ISSUES**

**(a) Pedestrian safety – Clay Lane**

Cllr Turner advised he had received correspondence from pupils at St Mary's Primary School in which they had expressed their concern with regard to crossing the road safely to get to school; also the elderly residents at St Mary's Gardens going to Hogshill Stores. Cllr Turner confirmed he had replied to the School thanking them for their letters.

Cllr Dawkins requested a further approach be made to Dorset Council to reopen discussions in respect of the siting of a pedestrian crossing. **AGREED.**

**2215 COMMUNITY RESILIENCE**

Mr Langdon expressed his frustration at the lack of engagement from Dorset Council with regard to his request for information. Following protracted discussion members **AGREED** to seek a meeting with Dorset Council.

**DATE OF NEXT MEETING**

The date of the next Planning Advisory & Highways Committee meeting is scheduled to take place on Tuesday 4<sup>th</sup> February 2025

**2216 THE MEETING**

The meeting which began at 7.00pm was concluded at 8.20pm.

A handwritten signature in black ink, appearing to be 'A. J. ...', written over a horizontal line.

Chairman  
4<sup>th</sup> February 2025