



## PLANNING ADVISORY, HIGHWAYS & RESILIENCE COMMITTEE

The next meeting of the Planning Advisory, Highways & Resilience Committee will take place in the Cowie Room, Public Hall on **Tuesday 2<sup>nd</sup> December 2025** at 7.00pm

PLANNING APPLICATIONS ARE AVAILABLE FOR INSPECTION ON-LINE ([www.dorsetcouncil.gov.uk](http://www.dorsetcouncil.gov.uk))

SJBnqW

Town Clerk  
27<sup>th</sup> November 2025

### A G E N D A

#### 1. APOLOGIES FOR ABSENCE

#### 2. MINUTES OF THE PLANNING ADVISORY & HIGHWAYS COMMITTEE MEETING HELD ON 7<sup>TH</sup> OCTOBER 2025

To **APPROVE** the minutes of the Planning Advisory & Highways Committee meeting held on 7<sup>th</sup> October 2025. (*attached*)

#### 3. DECLARATIONS OF INTEREST

In accordance with the Code of Conduct, Members are requested to declare the existence and the nature of any personal prejudicial interests in the following items as defined in the Code and to indicate the action they will be taking when the item is considered.

#### 4. PLANNING ISSUES

(a) To **CONSIDER** the following **PLANNING APPLICATIONS**:

##### 1. P/FUL/2025/06437

##### 6 NORTH STREET

Partial demolition of existing brick boiler house

##### 2. P/HOU/2025/06842

##### 19 CLAY LANE

Erection of garden room outbuilding to rear garden

##### 3. P/TRC/2025/07059

##### 4 SHADRACK STREET

T1 Ginkgo - remove

**4. P/CLE/2025/06950**

**CHANTRY COTTAGE, CHANTRY LANE**

Proposed two storey and first floor extensions to farmhouse

This application is not a planning application but a Certificate of Lawfulness , Dorset Council can only consider evidence that the claimed use or development is lawful or not lawful.

**(b) PLANNING APPROVALS**

To **NOTE** planning approvals granted since the last meeting:

**1. P/ESC/2025/06246**

**MOUNTJOY SCHOOL**

Screening opinion for Special Education Needs (SEN) farm school, outreach facility, inclusion pool and associated visitor amenities.

A 'for information' application only.

**2. P/CLE/2025/05219**

**CHANTRY FARM, CHANTRY LANE**

Change of use of granary building to a single dwelling house

Granted with 1 condition.

**3. P/CLE/2025/05220**

**CHANTRY FARM, CHANTRY LANE**

Change of use of agricultural building to 2 No. dwellings and refurbishment of stables and associated works.

Granted with 1 condition.

**4. P/NMA/2025/04055**

**LAND NORTH & WEST OF  
COCKROAD LANE**

Non Material Amendment – addition of sub-station onto the development for application P/RES/2022/04434

Granted with 2 conditions.

**(c) WITHDRAWN APPLICATIONS**

**1. P/FUL/2025/01295**

**LAND EAST OF BOWGROVE ROAD**

Siting of temporary agricultural worker dwelling (self built moveable shepherds hut) to aid in the setting up of a new rural enterprise.

**2. P/FUL/2025/01296**

**LAND EAST OF BOWGROVE ROAD**

Erection of multi purpose barn, polytunnel and propagation greenhouse for use as part of new agricultural business

**(d) PLANNING REFUSALS**

No planning refusals have been received.

**5. CORRESPONDENCE**

No items of correspondence received.

**6. PUBLIC TRANSPORT**

**(a) CB3 MANAGEMENT COMMITTEE**

1) To **NOTE** the minutes of the meeting of the CB3 Management Committee meeting held on 13<sup>th</sup> October 2025 *(attached)*

2) To **NOTE** the minutes of the meeting of the CB3 Management Committee meeting held on 17<sup>th</sup> November 2025 *(attached)*

**7. HIGHWAYS ISSUES**

To **NOTE** Dorset Council highways have submitted a request for the clearing of the drains in North Street, Whitcombe Road having been cleared a couple of weeks ago. Work will also take place to scrape back the gullies to the original highway boundary on North Street, Whitcombe Road and possibly Broadwindsor Road to aid drainage.

The blocked/broken drain at North Street junction with Woodswater Lane will also be cleared and assessed for further repair due to damage from tree roots.

**8. ROAD SAFETY ISSUES**

To **NOTE** outcome of public consultation on proposed 20mph restriction awaited.

**9. NEIGHBOURHOOD PLAN**

Update presented to Council meeting held on 25<sup>th</sup> November 2025.

**10. PUBLIC RIGHTS OF WAY**

To **RAISE** any issues of concern.

**11. COMMUNITY RESILIENCE**

**12. DATE OF NEXT MEETING**

The date of the next Planning Advisory & Highways Committee meeting is scheduled to take place on Tuesday 6<sup>th</sup> January 2026.