

## **TOWN AMENITIES COMMITTEE**

The next meeting of the Town Amenities Committee will be held in the Cowie Room, Public Hall on Tuesday 15<sup>th</sup> July 2025 at 7.00pm

Town Clerk 8<sup>th</sup> July 2025

# AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. ELECTION OF CHAIRMAN
- 3. ELECTION OF VICE CHAIRMAN
- 4. DECLARATIONS OF INTEREST & DISPENSATIONS.
- 5. MINUTES OF THE PREVIOUS MEETING

To **APPROVE** the minutes of the Town Amenities Committee meeting held on 13<sup>th</sup> May 2025 *(attached)* 

### 6. PROGRESS UPDATE

To **NOTE** progress to date:

- **Public Toilet** it is anticipated the contract will finish mid/end July
- Controlled Access the barrier is due to be installed on Monday 21st July 2025
- Path repairs work commenced 30<sup>th</sup> June 2025
- External decoration of Public Hall the painting of the front elevation woodwork began 30<sup>th</sup> June 2025
- **CCTV Playing Field** following another incident the pole has now been treated with a coat of anti-climb paint.

#### 7. MEMORIAL PLAYING FIELD

(a) Public Toilet

To **CONSIDER** whether there should be 'formal' opening for publicity purposes

(b) Pedestrian gate off Fleet Street

To **CONSIDER** an approach to Dorset Council for the installation of a pedestrian gate at the Fleet Street end of Footpath 69 as a Health & Safety issue

## (c) Use of E Bike's in the Playing Field

To **NOTE** anti social issues around the use of E bike's and **CONSIDER** appropriate action.

## (d) Drainage issues

To **NOTE** findings of investigative excavation and **CONSIDER** appropriate action

## (e) PLAY AREA

To **NOTE** the deteriorating condition of the wooden play equipment and **CONSIDER** appropriate action.

# (f) Beaminster Football & Cricket Club Representative

To **RECEIVE** any issues raised by the Cricket Club and Football Club

#### 8. CEMETERY

## (a) Non-compliant grave(s)

To **CONSIDER** the introduction of a procedure to address the issue of graves that do not conform to the Cemetery rules *(attached)* 

### 9. PUBLIC HALL

No issues to raise

### 10. FURLAND ALLOTMENTS

## (a) Allotment Association representative

To **RECEIVE** any issue raised by the Allotment Association representative.

#### 11. PUBLIC TOILETS

No issues to raise

### 12. THE SQUARE

## (a) Incredible Edible Project

To **CONSIDER** the introduction of herbs etc. in the flower planters in the Square.

### 13. GENERAL

No issues to raise.

## 14. DATE OF NEXT MEETING

To **NOTE** the date of the next meeting as Tuesday 16<sup>th</sup> September 2025.