



## PLANNING ADVISORY AND HIGHWAYS COMMITTEE

Minutes of the Planning Advisory and Highways Committee held on Tuesday 4<sup>th</sup> June 2024 in the Cowie Room, Public Hall.

**2123 Members present:** Cllr Gillings (Chairman), Cllr Corbett, Cllr Dawkins, Cllr Ginder, Cllr Gunning, Cllr Turner and Cllr Woods; also Christine Bright (Town Clerk).

### **2124 APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllr Anderton, Cllr Body and Cllr Hutchinson; also Dorset Councillor Monks.

### **2125 ELECTION OF CHAIRMAN**

Cllr Gunning proposed Cllr Gillings, seconded by Cllr Woods, there being no other nominations Cllr Gillings was duly elected Chairman for the ensuing council year.

### **2126 ELECTION OF VICE CHAIRMAN**

Cllr Woods proposed Cllr Gunning, seconded by Cllr Ginder, there being no other nominations Cllr Gunning was duly elected Vice Chairman for the ensuing council year.

### **2127 MINUTES OF THE PLANNING ADVISORY & HIGHWAYS COMMITTEE MEETING HELD ON 30<sup>TH</sup> APRIL 2024**

Members having previously been circulated with the minutes of the Planning Advisory & Highway Committee meeting held on 30<sup>th</sup> April 2024 were confirmed and signed by the chairman as a correct record.

### **2128 DECLARATIONS OF INTEREST**

No declarations of interest were received.

### **2129 PLANNING ISSUES**

(a) To **CONSIDER** the following **PLANNING APPLICATIONS**:

1. **P/HOU/2024/02246**

**STONECOMBE HOUSE, STONECOMBE**

Alterations & single storey extension of dwellinghouse

Recommend approval, the proposed development would not impact on the neighbouring amenity or detract from the property.

2. **P/HOU/2024/02185** **MILLERS HAY, SHORTS LANE**  
Single storey extensions to dwelling to provide porch, garden room and study space, and garage extension to convert to gym/ancillary use.  
Recommend approval, the proposed extension would not impact on the neighbouring amenity.
3. **P/FUL/2024/01841** **CHAPEL MARSH FARM, AXNOLLER LANE**  
Retention of mobile home to ancillary to the operation of the Chedington Court Estate for a period of 3 years  
Recommend approval, members support the application there being no detrimental impact in its rural location.
4. **P/FUL/2024/01842** **CHAPEL MARSH FARM, AXNOLLER LANE**  
Retain change of use of dairy barn into stabling and construction of wash down  
Recommend approval, members support the application there being no detrimental impact in its rural location.
5. **P/FUL/2024/01843** **CHAPEL MARSH FARM, AXNOLLER LANE**  
Siting of two additional mobile homes for use ancillary to the operation of The Chedington Court Estate. Retain siting of one mobile home and change of use of barn to bunk house accommodation  
Recommend approval, members support the application there being no detrimental impact in its rural location.

**(b) APPLICATIONS FOR INFORMATION ONLY:**

1. **P/CLP/2024/02538** **38 CULVERHAYES**  
Certificate of lawfulness to construct external walls, floor and small flat roof extension to existing link porch roof between main house and annexe  
**NOTED.**

**(c) PLANNING APPROVALS**

1. **P/HOU/2024/01838** **2 GREEN CROSS DRIVE**  
Erect two storey extension  
Granted with 4 conditions
2. **P/FUL/2023/05180** **HILLBROW FARM, WHITESHEET HILL**  
Form farm vehicular access and track  
Granted with 6 conditions

**3. P/LBC/2024/00549**

**14 CHURCH STREET**

Internal and external alterations including kitchen and bathrooms, upgrade thermal performance. Install 3 no. rooflights. New and replacement windows and doors.  
Granted with 3 conditions

**(d) PLANNING REFUSALS**

No planning refusals received since the previous meeting.

**2130 CORRESPONDENCE**

**(a) Dorset Council – Contaminated Land Strategy 2024**

Members had previously been circulated with the link to the Dorset Council consultation documents and survey on which responses were sought. Discussion took place on the five questions contained within the survey and appropriate responses were **AGREED**.

**2131 PUBLIC RIGHTS OF WAY**

No items were raised for discussion.

**2132 PUBLIC TRANSPORT**

Cllr Turner highlighted recent issues with regard to the operation of the CB3 and advised that in order to move forward constructively membership of the current Steering Group would now form a Management Committee under the auspices of the Town Council. In addition to current members Cllr Gunning, Town Council vice chairman and two volunteer representatives would be ex officio members. Members **RESOLVED** a management committee would be the best way forward.

Cllr Turner also advised that unfortunately the side window of the bus had been broken by a stone thrown up by a strimmer during a recent trip to Bridport to refuel.

**2133 HIGHWAYS ISSUES**

Under this heading discussion ensued with regard to the number of delivery vehicles pulling up on to pavements via dropped kerbs in Hogshill Street then driving along the pavement to drive off, on occasion with pedestrians walking along. In addition vehicles were parking very close to, and on occasion part way across the Shadrack Street junction resulting in poor visibility for vehicles exiting the junction onto the A3066.

Cllr Dawkins noted the recently erect temporary road surface signs in Broadwindsor Road, the Town Clerk to ascertain when resurfacing works were scheduled to take place; also in Whitcombe Road.

The Town Clerk was asked to discuss the possibility of double yellow lines in North Street, double parking on occasions meant larger vehicles had problems getting through.

## **2134 ROAD SAFETY ISSUES**

### **(a) 20mph Speed limit**

Members had previously been circulated with the latest response from Dorset Council in which the Town Council were asked to consider a further speed survey in Bridport Road at a cost of £295. Members felt there was a degree of confusion with regard to the question and answer, the Town Clerk was asked to seek clarification.

## **2135 NEIGHBOURHOOD PLAN WORKING GROUP**

Members **NOTED** no meetings had taken place in recent weeks and a date for the public consultation still to be arranged. The Town Clerk expressed concern at yet more delays and questioned whether it would be expedient to utilise the services of the professional company to further this project. **AGREED** to be pursued.

## **2136 DATE OF NEXT MEETING**

The date of the next Planning Advisory & Highways Committee meeting was scheduled to take place on Tuesday 2<sup>nd</sup> July 2024.

**2137 MEETING** - the meeting which commenced at 7.00pm closed at 8.15pm.

Chairman  
2<sup>nd</sup> July 2024



