



The next meeting of Beaminster Town Council will take place in the Public Hall on Tuesday 22<sup>nd</sup> March 2022 at 7.00pm.

Christine Bright  
Town Clerk  
15<sup>th</sup> March 2022

**PUBLIC SESSION** - MEMBERS OF THE PUBLIC ARE INVITED TO RAISE ISSUES WHICH MAY BE SUBSEQUENTLY DISCUSSED AT TOWN COUNCIL

**REPORTS FROM AND QUESTIONS FOR:**

- Dorset Police – to **RECEIVE** report from PCSO Alex Bishop
- Dorset Council member
- Enforcement Officer – to **RECEIVE** report from Mr Amatt

## **A G E N D A**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST & DISPENSATIONS**

**3. MINUTES OF THE BEAMINSTER TOWN COUNCIL MEETING HELD ON 25<sup>TH</sup> JANUARY 2022** *(attached)*

**4. CASUAL VACANCY**

To **CONSIDER** applications received to fill casual vacancy by Co-Option *(attached – confidential)*

**5. PAYMENTS & RECEIPTS**

To **RESOLVE** payments and receipts for the month of March 2022 *(to follow)*

**6. RESOLVE MINUTES OF THE FOLLOWING COMMITTEES**

**(a) Finance & General Purposes Committee** meeting held on 21<sup>st</sup> February 2022 *(attached)*

**(b) Town Amenities Committee** meeting held on 8<sup>th</sup> March 2022 *(attached)*

**Min No. 225 (b) Play Area Safety Inspection report** – to **CONSIDER** quotation to install safety surface

**Min No. 226 (a) – Grave digging**– to **AGREE** recommendation with regard to grave diggers access to the cemetery.

**(c) Community Engagement Committee** meeting held on 4<sup>th</sup> March 2022 *(attached)*

**Min No. 22 – Beacon** – to **AGREE** recommendation to purchase gas fuelled beacon at a cost of £490

**7. BUDGET MONITORING**

To **NOTE** the projected budget outcome at the end of the financial year and **CONSIDER** any budget provision to be carried forward to the new financial year; also any transfers to Earmarked Reserves. *(attached)*

**8. CONSULTATION DOCUMENTS**

No consultation documents received.

**9. CORRESPONDENCE**

**(a) Weldmar Hospice** – to **NOTE** letter of thanks for the financial donation.

**10. PROGRESS REPORT** *(attached)*

To **NOTE** progress report

**11. ITEMS FOR FUTURE AGENDA**

To **RAISE** items for inclusion on a future agenda

**12. DATE OF NEXT MEETING**

To **NOTE** the date of the next scheduled Council meeting – Tuesday 24<sup>th</sup> May 2022

**13. PUBLIC BODIES (Admission to meeting) Act 1960**

To **RESOLVE** that public and press be excluded from the meeting whilst discussion takes place on the following items on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of business to be transacted in respect of consideration of staffing issues.

**(b) Staffing**

To **CONSIDER** Town Clerk's report *(attached – confidential)*